

Club Health Assessment for District 4 A1 through November 2022

| NTERN | TIONAL | | Status | _ | | M | embei | rship | | | | | Finance | LCIF | | | | |
|---------------|---------------------------|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 40408 | ARNOLD | 10/09/1981 | Active(1) | 14 | 1 | 2 | -1 | -6.67% | 16 | 16 | 4 | | 3 | R | T,SC | 1 | 90+ Days | |
| 2248 | ATWATER WINTON | 09/27/1950 | Active | 40 | 1 | 2 | -1 | -2.44% | 49 | 3 | 0 | | | R | | 0 | | \$1,020.00 |
| Е | xc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 2249 | BASS LAKE | 01/30/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | N | SC | 0 | | |
| 2250 | CERES | 05/16/1947 | Active | 92 | 3 | 7 | -4 | -4.17% | 98 | 6 | 0 | | | N | M,SC | 0 | | |
| | xc Award (06/30/2018) | | | | | | | | | | | | | | MSC | | | |
| | CHOWCHILLA | 01/28/1928 | Active | 18 | 2 | 4 | -2 | -10.00% | | 16 | 3 | | | N | M,SC | 2 | | |
| 98271 | CHOWCHILLA LIONESS | 01/15/2007 | Active(1) | 12 | 1 | 0 | 1 | 9.09% | 5 12 | | 3 | | 4 | | M,VP,SC | 5 | | |
| 2252 | CLEMENTS LOCKEFORD | 03/11/1949 | Active | 36 | 3 | 0 | 3 | 9.09% | 35 | | 1 | | | N | T,SC | 24+ | | |
| 47759 | COPPEROPOLIS LAKE TULLOCH | 10/13/1987 | Active | 46 | 1 | 3 | -2 | -4.17% | 37 | 1 | 1 | | 3 | | VP | 0 | | |
| 2253 | CROWS LANDING | 04/26/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 4 | | | N | M,VP,SC | 24+ | | |
| 2255 | DENAIR | 04/21/1949 | Active | 40 | 3 | 0 | 3 | 8.11% | 38 | | 2 | | | N | M,SC | 0 | 90+ Days | |
| 2256 | DOS PALOS | 03/20/1967 | Active | 31 | 0 | 0 | 0 | 0.00% | 38 | | 3 | | 10 | | M,VP,SC | 24 | | |
| 2258 | ESCALON | 03/07/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 5 42 | | 1 | | 2 | N | M,SC | 6 | | |
| 2259 | GUSTINE | 10/11/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 5 | | 8 | | M,VP,SC | 16 | | |
| 2260 | HILMAR-IRWIN-STEVINSON L | 04/07/1965 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 21 | | 3 | | | IP | M,SC | 24+ | | |
| 135129 | Hughson | 06/22/2018 | Active | 37 | 4 | 2 | 2 | 5.71% | 37 | 4 | 0 | | | N | M,SC | 0 | | |
| 2263 | JACKSON | 02/18/1927 | Active | 106 | 9 | 0 | 9 | 9.28% | 5 91 | | 0 | | | N | sc | 0 | | |
| 105237 | LATHROP | 04/13/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | | 11 | R | M,SC | 24+ | | |
| 2265 | LE GRAND | 01/19/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 21 | | 4 | | 2 | R | P,M,SC | 23 | | |
| 2266 | LINDEN | 02/02/1951 | Active | 141 | 2 | 10 | -8 | -5.37% | | 20 | 0 | | | N | | 0 | | |
| 2267 | LIVINGSTON | 02/11/1959 | Active | 16 | 0 | 1 | -1 | -5.88% | | 5 | 2 | | | N | M,SC | 15 | | |
| 2268 | LODI | 01/18/1940 | Active(2) | 30 | 0 | 0 | 0 | 0.00% | | - | 2 | | | N | M,SC | 1 | | \$600.00 |
| 46183 | LODI MEXICAN AMERICAN | 05/12/1986 | Active | 30 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | sc | 0 | | , |
| | | | _\Cuve | 1 | U | U | U | 0.007 | | | ı | | | 1.4 | | U | 1 | 1 |



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| WIER | ATIONAL | | Status | _ | | Me | embei | rship | | | | | Finance | LCIF | | | |
|---------------|--|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|---|----------------|--|
| Club Numbe | Club er Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | ast ty Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the If no re officers that 12 mo do not haveappear an active red | onths s in | |
| 2270 | LOS BANOS | 12/08/1944 | Active(1) | 11 | 5 | 0 | 5 | 83.33% | 6 | | 0 | | 5 | N | M,SC 0 | 90+ Days | |
| 2272 | MADERA BREAKFAST | 04/15/1971 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | | P,VP,SC 0 | | |
| 61592 | MADERA MADERA EVENING | 03/08/1999 | Active | 41 | 1 | 2 | -1 | -2.38% | 39 | 2 | 1 | | | N | sc 1 | | |
| 2274 | xc Award (06/30/2022) MARIPOSA xc Award (06/30/2021) | 11/13/1940 | Active(1) | 99 | 6 | 10 | -4 | -3.88% | 5 96 | 2 | 0 | | | N | 3 | | |
| 2276 | MERCED BREAKFAST | 05/05/1959 | Active | 50 | 1 | 1 | 0 | 0.00% | 51 | 2 | 0 | | | N | sc 0 | | \$2,150.00 |
| 143071 | Merced County LE Lions | 10/13/2020 | Active(2) | 34 | 4 | 1 | 3 | 9.68% | 41 | 2 | 1 | | 2 | | M,VP,SC N/A | \ | |
| 2277 | MERCED GOLDEN | 01/14/1967 | Active | 22 | 1 | 3 | -2 | -8.33% | 23 | 1 | 1 | | | N | sc 0 | 90+ Days | |
| 2279 | MODESTO 500 CLUB | 03/30/1950 | Active | 45 | 2 | 2 | 0 | 0.00% | 49 | 0 | 0 | | | N | M,SC 2 | | \$100.00 |
| 111118 | MODESTO SUNSET | 05/23/2011 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 11 | 1 | | | | M,VP,SC 3 | | \$500.00 |
| 39671 | MOKELUMNE HILL | 04/02/1981 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | | 0 | | | N | T,SC 0 | | |
| 2282 | MURPHYS ANGELS | 09/12/1950 | Active | 45 | 2 | 0 | 2 | 4.65% | 41 | | 0 | | | N | P,M,SC 24 | | |
| 2284 | NORTH FORK | 08/03/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 7 | R | P,T,M,VP,SC 24 | | |
| 2285 | OAKDALE | 10/21/1943 | Active | 60 | 4 | 1 | 3 | 5.26% | 52 | 7 | 0 | | 2 | N | sc 0 | | |
| 2286 | PATTERSON | 05/27/1947 | Active | 72 | 0 | 0 | 0 | 0.00% | 5 77 | | 1 | | | N | sc 15 | | |
| 2288 | RIPON | 01/28/1944 | Active | 30 | 2 | 3 | -1 | -3.23% | 30 | 29 | 0 | | 2 | R | sc 0 | | \$100.00 |
| 2291 | SIERRA | 08/17/1960 | Active | 8 | 1 | 0 | 1 | 14.29% | 9 | | 1 | | | N | M,SC 3 | | |
| 2292 | SONORA | 04/24/1922 | Active | 41 | 1 | 1 | 0 | 0.00% | 52 | 23 | 0 | | | N | sc 0 | | |
| E | xc Award (06/30/2016, 06/30/20 | 19) | | ĺ | | | | | | | | | | | | | |
| 47862 | STOCKTON DELTA PACIFICA | 11/10/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | b 24 | | 0 | | | IP | 0 | | \$700.00 |
| 45060 | STOCKTON FIL AM | 06/07/1985 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 | 31 | 0 | | 3 | N | VP,SC 24 | ٠ | |
| 2294 | STOCKTON HOST | 08/19/1920 | Active | 42 | 0 | 2 | -2 | -4.55% | 44 | 15 | 1 | | | Ν | 0 | | |
| 2298 | STOCKTON SAN JOAQUIN | 02/26/1958 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 12 | 13 | 2 | | 2 | N | 0 | | |
| 111484 | SUTTER CREEK | 06/23/2011 | Active | 18 | 0 | 3 | -3 | -14.29% | 5 21 | 5 | 2 | | | | M,VP,SC 2 | | |
| E | exc Award (06/30/2017, 06/30/20 | 18) | | [| | | | | | | | | | | | | |



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| WERNATIONA | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|-------------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|--------|------------------------------------|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | -) | | months | When more than one year appears in | repeat | | Notes the li officers that do not have an active | 12 months | | |
| 2302 TRACY BREAKFAST | 03/17/1960 | Active | 49 | 2 | 2 | 0 | 0.00% | 51 | 5 | 0 | | | N | SC | 0 | | |
| 67535 TRACY TANK TOWN | 03/31/2003 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 0 | | | N | | 0 | | |
| 2303 TRI DAMS L C | 02/10/1965 | Active(1) | 20 | 8 | 9 | -1 | -4.76% | 21 | 5 | 0 | | | N | М | 24+ | | |
| 2304 TURLOCK | 01/03/1945 | Active | 43 | 3 | 4 | -1 | -2.27% | 38 | 3 | 0 | | | N | T,M,SC | 1 | | |
| 2305 TURLOCK TWELVE TEN | 11/07/1955 | Active | 17 | 12 | 0 | 12 | 240.00% | 10 | | 0 | | 3 | | M,VP,SC | 0 | | |
| 37207 UP COUNTRY 88 | 06/05/1979 | Active | 15 | 0 | 1 | -1 | -6.25% | 25 | 22 | 0 | | 2 | R | Т | 1 | | |
| Exc Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 2306 WATERFORD | 04/29/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 7 | R | M,SC | 24+ | | |
| 2307 WEST POINT | 01/12/1951 | Active | 9 | 1 | 1 | 0 | 0.00% | 7 | 0 | 0 | | 4 | N | M,VP,SC | 0 | | |
| 142131 Yosemite Camp Pacifica | 07/17/2020 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 2 | | M,VP,SC | N/A | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | harter Date | | Current Status* | - | Cancellation Date | | | | | | | | | | | |
|----------------|-------------|--------------------|-------------|-------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|---|--|---|---|-------------------|------|---|
| 115812 N | IEWM | AN | | 01/ | 04/201 | 2 C a | ancelled | (6*) | 07/29/2021 | | | | | | | | | | | |
| Clubs C | New Iubs | Cancelled Clubs | Net Club | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 53 | 0 | 0 | 0 | 1,766 | 88 | 80 | 8 | 0.46% | 1,806 | 33 | 42% | 15% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.